Washington Hatchery General Permit Appendix E

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ANNU	AL REPORT OF OPER	ATIONS FOR YEAR 2( Latchery Permit	<u> </u>					
I. Facility Name:	NPDES#							
Klickitat S.	NAG 130021							
Operator Name (Permittee	hone:							
Yakima No	509-364-3310							
Address: 301 Fish	F	Fax: 509-364-3639						
Glenwood	1, Wa. 98619	E	E-Mail: ayrau@ykfp.org					
Owner Name (if different f	Phone: 509-364-3310							
II. Annual Production	: Harvestable weight pr		537 pounds					
	lumber of pounds of food fed wring the maximum month:	to the fish	10,941 pounds					
IV. Noncompliance Su	mmary:							
V. Best Management Practices (BMP) Plan  BMP Plan has been reviewed this year?  BMP Plan fulfills the requirements set forth in the permit:  Summarize changes in the BMP Plan since last annual report Attach additional pages, if necessary.  The BMP was filed at the Klickitat Hatchery								
May 2017. No changes have occurred since Filing								
VI. Solid Waste Disposal								
Type of Solid Waste	Method of Disposal	When	Where					
Fish mortalite	mechanically	as needed	eartherpit/quick lime					
silt, Fishwaste	mechanically	as needed	pollution abatement					
silt, Fishwaste From release ponds	nechanically	march april June July & august	landfil					
	·							

USEPA REG 0000518

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VII. Fish Morta	lities						
Include description & correct the problem. A	dates of mass mortalitie Attach additional pages,	es (more than 5%/week), the reasons for each incident, if necessary. Include total mortalities from all causes.	and the steps taken to				
Date	Cause of deaths						
7-31-17 50	urplus Fish		8868				
June, July,	Spawning, surplus + mortalite						
VIII. Chemical	Usage (including d	rugs and pesticides)					
Date Ch	emicals used, number o	of days used, and maximum concentration in effluent.	Yearly Total				
Jahr, Gug, Sept P Sct, Nov. Dec	5/3gal						
Jan-Dec Fodin-e as needed for disinfection -							
Jan- Dec MS 6/26/17	2994 gr						
7/3417	raxxin		200 ml				
IX. Inspections and Repairs for production and wastewater treatment systems  Date Inspected Date Repaired Description of system inspected and/or repaired							
		none					
with a system designed to of the person or persons the best of my knowledge	of law that this document of assure the qualified person who manage the system, or and belief, true, accurate the possibility of fine and in	and all attachments were prepared under my direction or supponnel properly gather and evaluated the information submitted the information submitted the persons directly responsible for gathering the information and complete. I am aware that there are significant penaltimprisonment for knowing violations."  Title/Company:  Complex MAR/YAPP-  Date:  1-9-18	ed. Based on my inquiry ation, submitted is, to es for submitting false				
		Date: 1-9-18					

Office of Compliance and Enforcement

ANNUAL DISEASE CONTROL CHEMICAL USE REPORT

NAME NAME	lakama Nation	Fisheries		[ ( ) A /	- 13	0001	1		-	
Toppenish, Wa. 98948		-	PERMIT NUMBER			DISCHARGE NUMBER				
FACILITY	Klickitat Hatchery		-	MONITORING PERIOD						
LOCATION 301 Fish Hatchery Rd. Glenwood, Wa. 98619		98619		YEAR	MO	DAY		YEAR	MO	DAY
			FROM	2011	01	01	то	2017	12	31
	Chemical Used	Amount Used	Units		Notes					

Chemical Used	Amount Used	Units	Notes
Terramycin ( 2.0 gm / lb of feed )	0	lbs of feed	
Terramycin ( 4.0 gm / lb of feed )	0	lbs of feed	
Terramycin ( gm / lb of feed )	0	lbs of feed	
Romet 30 ( 2.27 gm / lb of feed )	0	lbs of feed	
Romet 30 ( gm / lb of feed )	0	lbs of feed	
Erythromycin ( 2.25 gm / lb of feed )	0	lbs of feed	
Erythromycin ( 4.5 gm / lb of feed )	0	lbs of feed	
Erythromycin ( 4.2 gm / lb of feed )	0	gms	
Amoxicillin	0	gms	
Chloramine - T	0	Ibs	
Formalin ( 37% Formaldehyde )	513	gal	Sor Jungues
Buffered lodophore ( 1% )	70	gal	disinfecting
MS-222	2994	grams	Jan CV Choping + tagene
Chlorine ( 12.5% )	0	gals	, , , , ,
Chlorine (5.25% )	. 0	gals	
Sodium Thiosulfate	0	Ibs	
Quarternary Ammonia ( 35% )	0	gal	
Erythromycin Injectable 200ml/L	0	ml	Jacks & Odents were inject
Drazzin	200	mi	injecting looks & adult

For other chemicals used but not able to be listed on this form, please enclose as an attachment.

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER			DATE	
JASON RAW/COMREX MGR	Juson Ra		9	18
TYPED OR PRINTED	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	MM	DD	YY

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION. I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 11 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years.)